





GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS

NATIONAL FIRE SERVICE COLLEGE Rajnagar, NAGPUR - 440 013

राष्ट्रीय अग्निशमन सेवा महाविद्यालय राजनगर, नागपुर - 440013

Telephone-one No. 0712-2982225 Telefax No. 2982224 website:- nfscnagpur.nic.in, email:- nfscnagpur-mha@nic.in

PC/72-7/2023 Dated:-10th August 2023

NO. FC/72-7/2023

EXAMINATION PROGRAMME FOR SUB OFFICER'S COURSE AT NFSC, NAGPUR

50TH EXTERNAL SUB OFFICER'S COURSE AT REGIONAL TRAINING CENTRE (REVISED)

<u>Particulars</u>	TRAINING AT NFSC/ RTC			
18 11 W F	Departmental.	DGR(DEFENCE)		
Training Period	21 WEEKS FROM 24th July 2023 to	21 WEEKS FROM 24 th July 2023 to		
	15 th December 2023	15 th December 2023		
Practical	04 WEEKS FROM	12 WEEKS FROM		
Attachment	16/12/2023 TO 12/01/2024	16/12/2022 TO 08/03/2024		

TERMINAL EXAMINATION PROGRAMME

Examination	Oral and Practical Examination	Time	Terminal Examination (Theory)	Time
Terminal Examination I	04/09/2023	0700 hrs. onwards	05/09/2023	1030 to 1330 hrs.
Terminal Examination II	05/10/2023	0700 hrs. onwards	06/10/2023	1030 to 1330 hrs.
Terminal Examination III	07/11/2023	0700 hrs. onwards	08/11/2023	1030 to 1330 hrs.

FINAL EXAMINATION PREPARATION LEAVE 01/12/2023 TO 03/12/2023 FINAL EXAMINATION 06/12/2023 TO 15/12/2022 WRITTEN EXAMINATION-06/12/2023 TO 11/12/2022

Paper I	Fire	06/12/2023	Wednesday	1030 to 1330 hrs
	Prevention			
Paper II	Fire Extinction	07/12/2023	Thursday	1030 to 1330 hrs
Paper III	Science	08/12/2023	Friday	1030 to 1330 hrs
Paper IV	General	11/12/2023	Monday	1030 to 1330 hrs

FINAL ORAL & PRACTICAL EXAMINATION-12/12/2023 TO 15/12/2022

Paper I,II,III	Tuesday	12/12/2023	0700 hrs. onwards
Paper IV,V,VI	Wednesday	13/12/2023	0700 hrs. onwards
Lecturette	Thursday	14/12/2023	0700 hrs. onwards
Discussion & Feedback	Friday	15/12/2023	1000 hrs. onwards
Closing Address		20 0	1100 hrs. onwards

Practical Attachment (Departmental	Monday	16/12/2023	12/01/2024
Candidates,)			
Practical Attachment (Def. & Private Entrance		16/12/2023	08/03/2024
Candidates)			

Release of Trainees after completion of Practical Attachment from the RTCs on 12/01/2024 (A/N) for Departmental Candidates, and 08/03/2024 (A/N) for Defence Candidates & Private Candidates.

This issues with the approval of the Director.

(वैशाली सिंह)

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Copy for information to:-

- 1) All Officers, National Fire Service College, Nagpur.
- 2) The Fire Officer (Principal), Fire Service Training Institute, Baramunda, Khorda, Bhubaneswar-751003
- 3) The Director, Delhi Fire Service, Connaught Place, Barakhamba Lane, <u>New Delhi</u>- 110 001.
- 4) The Director, Directorate of Fire Services, Govt of Goa, St. Inez, Panaji -403 001(Goa).
- 5) The Training Officer, RTC, Fire & Emergency Services Assam, Sila, North <u>Guwahati</u>-781 001.
- 6) The Chief Instructor, Institute of Fire Service, West Bengal Fire & Emergency Services, L.M. Dey Garden, D.H. Silpara, Kolkata-700 008.

(वैशाली सिंह)

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भारत सरकार गृह मंत्रालय





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NO. FC/72-7/2023

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FC/72-7/2023 Dated:-10th August 2023

95TH SUB OFFICERS COURSE AT NFSC , NAGPUR

50TH EXTERNAL SUB OFFICERS COURSE AT REGIONAL TRAINING CENTRE **FINAL EXAMINATION PROGRAMME (REVISED)**

Sr. No.	Day, Date & Time	Subject	Marks
		WRITTEN EXAMINATION	
1.	Wednesday	PAPER-I:- FIRE PREVENTION	
	06 th December 2023	(a) Building Construction	50
	1030 hrs to 1330 hrs	(b) Fixed Fire Fighting Installations.	
		(c) Rural Fire	
		(d) Aircraft Fire & Rescue	
		(e) Ship Fires	
		(f) Means of Escape	
2.	Thursday	PAPER II :- FIRE EXTINCTION	
	07 th December 2023	(a) Foam & Foam Making Equipment	50
	1030 hrs to 1330 hrs	(b) Hose	
		(c) Small & Special Gears	
		(d) Ladders	
		(e) Pump & Pump Operation	
	# = 1.	(f) Water Tender	1.0
		(g) Practical Firemanship	
		(h) Hose Fittings	
3.	Friday	PAPER III :- SCIENCE	
	08 th December 2023	(a) Basic Physics & Chemistry	50
	1030 hrs to 1330 hrs	(b) Electricity	
		(c) Hydraulics	
		(d) Hydrant & Fittings	
		(e) Water Relay	
		(f) Breathing Apparatus	
- 12	a white	(g) Extinguishers	
4.	Monday	PAPER IV:- GENERAL	
	11 th December 2023	(a) First Aid & Ambulance Aid	50
	1030 hrs to 1330 hrs	(b) Resuscitation & Control Room	
		(c) Watch Room & Control Room Procedure	2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		(d) Salvage	
		(e) Fire Service Administration	
		(f) Special Services	
<u> </u>		(g) Discipline	

5.	Tuesday 12 th December 2023	ORAL & PRACTICAL EXAMINATION I. Ladder (P), Rescue Drill & Techniques, Hose Drill, Ladder	150
	0700 hrs Onwards	Drill (25)	Q
	or or me or marks	II. Pump Operation, Water Tender, Pump Drill Foam and Foam Equipment (25)	
		III. Breathing Apparatus, First Aid & Ambulance Aid and Resuscitation Procedure (25)	75
6.	Wednesday 13 th December 2023 0700 hrs. Onwards	IV. Squad Drills, Knots and Lines, Extinguishers, Foam Drill, (25) V. Hydrant Drill Hose Fittings, Hydrant & Fittings, Small Gears (25)	75
		VI. Standard Test: Ladders, Extinguishers, Ropes and Lines, Hydrants, Breathing Apparatus, Pumps & Hose (25)	
7.	Thursday 14 th December 2023 0700 hrs Onwards	LECTURETTE	50
8.	Friday 15 th December 2023 at 1000 hrs Onwards	DISCUSSION & FEED BACK	
9.	Friday 15 th December 2023 at 1100 hrs Onwards	CLOSING ADDRESS	
10.	18 th December 2023 to	PRACTICAL ATTACHMENT FOR DEPARTMENT	
(i)	12 th January 2024	CANDIDATES	
(ii)	18 th December 2023 to 08 th March 2024	PRACTICAL ATTACHMENT FOR DEFENCE CANDIDATES	50

(वैशाली सिंह) सहायक निदेशक / पाठ्यक्रम समन्वयक कृते निदेशक

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