

भारत सरकार  
गृह मंत्रालय  
राष्ट्रीय अग्निशमन सेवा महाविद्यालय  
राजनगर, नागपुर -440013



GOVERNMENT OF INDIA  
MINISTRY OF HOME AFFAIRS  
**NATIONAL FIRE SERVICE COLLEGE**  
Rajnagar, **NAGPUR - 440 013**

Telephone-one No. 0712-2982225 Telefax No. 2982224 website:- nfscnagpur.nic.in, email:- nfscnagpur-mha@nic.in  
**NO. FC/TRG/71-28/STC-HYD PLAT/2024** **Dated:- 16/10/2024**

## **NOTICE**

**SUBJECT:- Orientation Course on Hydraulic Platform**

**PERIOD :- 25th November to 29th November-2024 (1 WEEK)**

As you are aware, that National Fire Service College, Nagpur (NFSC) a premier training institute functioning under Ministry of Home Affairs, Government of India, will be organizing one week Short Term Training Program on "***Orientation Course on Hydraulic Platform***" from 25th November to 29th November 2024 (1 WEEK).

Nominations of suitable physically and medically fit candidate(s) ("***Orientation Course on Hydraulic Platform***" is designed for fire service officers up to Station Officers' level from Central/state government organizations/PSUs/Autonomous bodies of Government Fire service organizations) is invited, to attend the above mentioned short term Course.

After completion of this program, the participant will be able to:

- Understand the Importance of Hydraulic Platform.
- Safely operate Hydraulic Platforms.
- Use the appliance in firefighting and emergencies.
- Perform Routine Maintenance and Basic Troubleshooting.
- Coordinate with Firefighting Teams During Operations.
- Implement requirements of applicable codes and standards.

Please download the **Brochure** for Registration Form, Medical fitness Certificate eligibility criteria, Course Fee and other details.

**NOTE: THE APPLICATION FORMS COMPLETED IN ALL RESPECTS SHALL BE ACCEPTED THROUGH EMAIL ONLY.(nfscnagpur@gmail.com.)**

A **Demand Draft** for an amount of **₹420/- ( Rupees Four Hundred and Twenty only)** may be drawn in favour of "***The Director, National Fire Service College, Payable at Nagpur,***" and **sent along with nominee towards** payment of course fees at the **time of reporting at this College**. Mess charges shall be as per actual charged by the Mess Caterer. Demand draft should be prepared after the publication of final list on the college website. No hardcopy will be forwarded.

The course capacity is **30 only**. The nominations shall be accepted on scrutiny of participants duly approved by the Competent Authority. The last date of acceptance of Registration Forms is **15<sup>th</sup> November 24**, positively by email [nfscnagpur@gmail.com](mailto:nfscnagpur@gmail.com).

The final list of selected candidates shall be displayed on College website ([www.nfscnagpur.nic.in](http://www.nfscnagpur.nic.in).) by **18<sup>th</sup> November 24**.

**DIRECTOR**



**ORIENTATION COURSE ON HYDRAULIC PLATFORM**

**FROM 25th November to 29th November -2024**

**REGISTRATION FORM**

Attested  
Passport size  
photograph  
of the  
Trainee  
Officer

1	Name :-	
2	Designation:-	
3	Ministry/Department/Organisation:-	
4	Address of the Organisation:-	
5	Email id of the Organisation:-	
6	Telephone No. of the Organisation:-	
7	Educational Qualification:-	
8	Address of the Trainee Officer:-	
9	Mobile no. of the Trainee Officer:-	
10	Email id of the Trainee Officer:-	
11	Fee DetailsDD No.:-	
	Date:-	
	₹	

I certify that the above information furnished by me is true to the best of my knowledge and belief.

**Signature of applicant**

**To be certified by Head of Department**

This is to certify that the information furnished by Shri/Smt/Ms-----  
in the form of application above is correct to the best of our knowledge.He/She is physically  
and medically fit to attend the course.

**(Signature & Seal of Authorized Official)**

**Name & full address of the Head of Department**

**MEDICAL CERTIFICATE FROM CHIEF MEDICAL OFFICER OF A GOVERNMENT  
HOSPITAL TO BE PRODUCED BY CANDIDATES FOR ADMISSION INTO**

**SHORT TERM COURSE ON**

**ORIENTATION COURSE ON HYDRAULIC PLATFORM**

**25th November to 29th November-2024 (1 WEEK)**

**(TO BE HANDWRITTEN BY THE DOCTOR ISSUING THE CERTIFICATE)**

Certified that I, Dr. \_\_\_\_\_ Regd. No \_\_\_\_\_ has examined  
Shri/Ku/Smt. \_\_\_\_\_ Son/Daughter \_\_\_\_\_ of  
\_\_\_\_\_ resident of \_\_\_\_\_ and found him/her medically  
& physically fit to perform practical training on-site & off-site of Orientation Course on  
Hydraulic Platform Short Term Course.

**Signature of Chief Medical Officer**

**Designation**

**Stamp:**

**Office Seal**

**Place:**

**Date:**

<b>Course Name</b>	<b>Orientation Course on Hydraulic Platform</b>
<b>Course Duration</b>	01 week (Residential)
<b>Objectives</b>	<p>After completion of this program, the participant will be able to:</p> <ul style="list-style-type: none"> <li>▪ Safely operate Hydraulic Platforms.</li> <li>▪ Use the appliance in Firefighting and emergencies.</li> <li>▪ Perform Routine Maintenance and Basic Troubleshooting.</li> <li>▪ Coordinate with Firefighting Teams During Operations.</li> </ul>
<b>Course Content</b>	<ul style="list-style-type: none"> <li>▪ Introduction to Hydraulic Platforms</li> <li>▪ Components and Controls</li> <li>▪ Safety Protocols in operation of Hydraulic Platforms</li> <li>▪ Operational Techniques</li> <li>▪ Use in Firefighting and Rescue Scenarios</li> <li>▪ Communication and Coordination</li> <li>▪ Emergency Procedures</li> <li>▪ Routine Maintenance</li> <li>▪ Hands-on Practical Training and Exercise</li> </ul>
<b>Eligibility Criteria</b>	<ul style="list-style-type: none"> <li>• <b>Qualifications:</b> The candidates shall be preferably 12<sup>th</sup> pass with science subjects or having any other technical qualification.</li> <li>• <b>Age Limit:</b> No age limit.</li> <li>• <b>Medical and Physical Fitness:</b> The participant shall be in good medical and physical condition to perform practical training on-site/off-site</li> <li>• <b>Medical fitness certificate:</b> The participant shall produce medical fitness certificate issued by recognized medical practitioner at the time of joining the course.</li> <li>• <b>HMV Driving License:</b> Mandatory</li> </ul>
<b>Target Group</b>	The training is designed for fire service officers up to Station-officers' level from Central/State Government Organizations/PSUs/Autonomous bodies of Government.
<b>Fee Structure</b>	₹420/- for accommodation; excluding mess charges (as per actual)
<b>Delivery Method</b>	Classroom Instruction, Demonstration/practice, Discussion, Table top exercise, Simulation, Case studies and Video clips, Expert/specialist talk etc. Practical and Mock Exercises
<b>Evaluation</b>	The candidates are required to appear in written and oral/practical/exercise examination as per examination schedule of the college.
<b>Certification</b>	The candidates qualifying the training program would be awarded a 'Certificate'