

भारत सरकार  
गृह मंत्रालय  
राष्ट्रीय अग्निशमन सेवा  
महाविद्यालय  
राजनगर, नागपुर -440013



GOVERNMENT OF INDIA  
MINISTRY OF HOME AFFAIRS

**NATIONAL FIRE SERVICE COLLEGE**

Rajnagar, **NAGPUR - 440 013**

Telephone-one No. 0712-2982225 Telefax No. 2982224 website:- nfscnagpur.nic.in, email:- nfscnagpur-mha@nic.in

NO.

Dated: /11/2024

## **NOTICE**

**Subject:- National Building Code -2016,Part IV (Fire & Life Safety) Short Term Course**

**Period :- 17th February to 28<sup>th</sup> February 2025 (2 Weeks)**

As you are aware, that National Fire Service College, Nagpur (NFSC) is a premier training institute functioning under Ministry of Home Affairs, Government of India, will be organizing two weeks Short Term Training Program on “**National Building Code -2016, Part IV (Fire & Life Safety) Short Term Course**” from **17<sup>th</sup> February to 28<sup>th</sup> February 2025**.

A nomination of suitable candidate of fire service of Central/State Government/PSU/Autonomous/other government training institutes is invited, for undergoing training to enhance their professional skills on NBC 2016 Part IV (Fire & Life Safety).

After completion of this program, the participant will be able to:

1. Describe the fundamentals of the Fire Prevention, Life Safety & Fire Protection.
2. Classify the types of occupancies.
3. Define exit components and means of escape.
4. Calculate the fire load, occupant load & travel distance of the occupancies.
5. Explain the minimum requirements of fire fighting of the high rise buildings.
6. Conduct inspection and surveying the various occupancies as per the NBC 2016 Part IV.
7. Evaluate the compliance of the various occupancies with respect to NBC 2016 Part IV.
8. Act as trainer to create awareness and capacity building.

Please click on the **Brochure** for Registration Form, eligibility criteria, Course Fee and other details.

A Demand Draft for an amount of Rs. **840/- ( Rupees Eight Hundred Forty only)** may be drawn in favour of "**The Director, National Fire Service College, Payable at Nagpur,**" and sent along with nominee towards payment of room rent at the time of reporting at this College. Mess charges shall be as per actual charged by Mess Caterer.

The course capacity is **30 only**. The nominations shall be accepted on scrutiny of participants duly approved by the Competent Authority to give adequate representation to all States. The last date of acceptance of Registration Forms is **31<sup>st</sup> December 2024**, positively by email [nfscstrg@gmail.com](mailto:nfscstrg@gmail.com) and [nfscnagpur-mha@nic.in](mailto:nfscnagpur-mha@nic.in).

The final list of selected candidates shall be displayed on College website ([www.nfscnagpur.nic.in](http://www.nfscnagpur.nic.in)) by 15<sup>th</sup> January 2025.

**(N.B SHINGANE)**  
**DIRECTOR**