

भारत सरकार  
गृह मंत्रालय  
राष्ट्रीय अग्निशमन सेवा महाविद्यालय  
राजनगर, नागपुर -440013



आस्थादीक्षा  
अमृत मन्त्रालय

International Year  
of Cooperatives  
2025  
Cooperatives Build  
a Better World  
Ministry of Professional Education

GOVERNMENT OF INDIA  
MINISTRY OF HOME AFFAIRS  
**NATIONAL FIRE SERVICE COLLEGE**  
Rajnagar, **NAGPUR - 440 013**

Telephone- No. 0712-2982225 website:- nfscnagpur.nic.in, email:- ao.nfscnagpur-mha@nic.in

NFSC/TRG/78-3/Programme of Course/2026

Dated:-17<sup>th</sup> February 2026

### **ADMISSION SCHEDULE FOR PROFESSIONAL COURSES- JULY 2026**

The admission schedule to next session i.e 83<sup>rd</sup> Divisional Officers Course 93<sup>rd</sup> Station Officer & Instructors Course & 56<sup>th</sup> External/101<sup>st</sup> Sub Officers Course to be commenced from **July 2026**.

S. No	Schedule	Date
1.	Last date of receipt of application form in <b>Hard Copy</b>	25 <sup>th</sup> May, 2026
2.	Issuance of Allotment Order	After 20 <sup>th</sup> June, 2026
3.	Date of reporting at NFSC	On or before the commencement of course as per Training Calendar

#### **Important Instructions:**

1. All the columns of the prescribed application form shall be completed in all respects.
2. The last date of receipt of application form in **Hard Copy** is **25<sup>th</sup> May, 2026**. Late receipt of applications will not be entertained.
3. The date on which the physical hard copy of application is delivered at NFSC, Nagpur will be considered as the date of receipt of Application Form.
4. Application form should be addressed to **The Director, National Fire Service College, Ministry of Home Affairs, Government of India, Takli Feeder Road, Raj Nagar, Nagpur-440013 (Maharashtra)**.

Sr. No	Category	Forwarding Authority/signatory
a)	Central Government/State Government Department	Head of Department /Director/Administrative Officer
b)	State Fire Service	The Director, State Fire Services
c)	Autonomous Body /Board	The Secretary / Director
d)	Local Bodies	The Municipal Commissioner or the Chief Executive Officer of Local Body
e)	Public Sector Undertaking	H.R. in- charge /HOD

5. **Qualifying Service/experience details shall be mentioned properly along with relevant documents, viz. Appointment Order, Pay Slip etc.**
6. All Annexures duly filled and signed by appropriate authority, viz. Annexure-**A, B C & D** along with Medical Fitness Certificate- certified by Civil Surgeon shall be submitted by the applicant.
7. The candidate applying for Divisional Officers Course must ensure the **validity of Transport driving license.**
8. The List of candidates admitted for respective training program will be published on the college website along with **common Allotment orders. NO HARD COPY WILL BE FORWARDED**
9. The forwarding Authority are hereby instructed to refer **NFSC-Professional Rules-2022 (Published In NFSC Official Website)** before forwarding the application forms of their nominees to this office.

  
**DIRECTOR**