

EXAMINATION PROGRAMME FOR  
100TH SUB OFFICER'S COURSE AT NFSC, NAGPUR &  
55th EXTERNAL SUB OFFICER'S COURSE AT STATE TRAINING CENTRE  
TRAINING AT NFSC/ STC

	DGR CANDIDATES At Bhubaneswar & Satenapalle	DEPARTMENTAL CANDIDATES AT NFSC, Agartala, Bengaluru, Bhubaneswar, Delhi, Guwahati, Hyderabad, Kolkata, Port Blair, Satenapalle & Thrissur
Training Period	33 weeks from 12 <sup>th</sup> Jan 2026 to 28 <sup>th</sup> Aug 2026 12 <sup>th</sup> Jan 2026 to 05 <sup>th</sup> June 2026	25 Weeks From 12 <sup>th</sup> Jan 2026 to 03 <sup>rd</sup> July 2026 12 <sup>th</sup> Jan 2026 to 05 <sup>th</sup> June 2026
Practical Attachment	Defence DGR Sponsored Candidates 08 <sup>th</sup> June 2026 to 28 <sup>th</sup> Aug 2026	Departmental Sponsored Candidates 08 <sup>th</sup> June 2026 to 03 <sup>rd</sup> July 2026

TERMINAL EXAMINATION PROGRAMME

Examination	Terminal (Theory) Examination	Time	Oral and Practical Examination	Time
Terminal Examination I	12/02/2026	1000 to 1300 hrs.	13/02/2026	0700 hrs. onwards
Terminal Examination II	17/03/2026	1000 to 1300 hrs.	18/03/2026	0700 hrs. onwards
Terminal Examination III	23/04/2026	1000 to 1300 hrs.	24/04/2026	0700 hrs. onwards

FINAL ORAL & PRACTICAL EXAMINATION From 18/05/2026 To 20/05/2026

Oral & Practical Paper I,II,III	Monday	18/05/2026	0700 hrs. onwards
Oral & Practical Paper IV,V,VI	Tuesday	19/05/2026	0700 hrs. onwards
Lecturette	Wednesday	20/05/2026	1000 hrs. onwards

PREPARATION LEAVE: 21/05/2026 to 28/05/2026

FINAL EXAMINATION: 29/05/2026 to 04/06/2026

WRITTEN EXAMINATION

Paper I	Fire Prevention	Friday	29/05/2026	1000 to 1300 hrs.
Paper II	Fire Extinction	Monday	01/06/2026	1000 to 1300 hrs.
Paper III	Science	Tuesday	02/06/2026	1000 to 1300 hrs.
03/06/2026, Wednesday, Study Leave				
Paper IV	General	Thursday	04/06/2026	1000 to 1300 hrs.

Discussion & Feedback	Thursday		1000 hrs. onwards
Closing Address	Friday	05/06/2026	1000 hrs. onwards
Practical Attachment (Departmental Candidates)	From 08/06/2026 to 03/07/2026		
Practical Attachment (DGR Sponsored Candidates)	From 08/06/2026 to 28/08/2026		

Release of Trainees after completion of Practical attachment from respective Practical Attachment organization on 03/07/2026 (A/N) for Departmental Candidates and 28/08/2026 (A/N) for Defence, DGR Sponsored Candidates.

  
(N.B. Shingane)  
Director

Copy for information to:-

- 1) All Officers, National Fire Service College, Nagpur.
- 2) Section-in-charge- Demonstration.
- 3) The Director, Delhi Fire Service, Connaught Place, Barakhamba Lane, New Delhi- 110 001.
- 4) The Training Officer, RTC, Fire & Emergency Services Assam, Sila, North Guwahati-781 001.
- 5) The Director General, Telangana State Disaster Response And Fire Services, Telangna State Fire Service and Civil Defence Training Institute, Vattinagulapally, Hyderabad - 500032
- 6) The Chief Instructor, Institute of Fire Service, West Bengal Fire & Emergency Services, L.M. Dey Garden, D.H. Silpara, Kolkata-700 008.
- 7) The Director, Directorate of Fire Service, Government of Tripura, Fire & Emergency Services Headquarters, Fire Brigade Chowmuhani, Agartala, Tripura-799001.
- 8) The Training Officer, Kerala Fire and Emergency Rescue Service Academy, Viyyur, Thannikudam Road, Ramavarnapuram, Thirussur, Kerala-680010
- 9) The Director General of Police, Andaman & Nicobar Fire & Emergency Services, Police Head Quarters, Atlanta Point, Port Blair, A&N Island-744104.
- 10) The Directorate General Fire & Emergency Services, Home Guards & Odisha, Cuttack, 3<sup>rd</sup> Floor, Vigilance Building, Nuapatna, Buxibazar, Distt: Cuttack-753001
- 11) R. A. Mundkur Fire and Emergency Services Academy Bannerhatta Road, Bengaluru-560029
- 12) The District Fire Officer, Andhra Pradesh Services and Civil Defence Training Institute, Satenapalle, Palandu District-522403
- 13) PA to Director

  
(N.B. Shingane)  
Director

भारत सरकार  
गृह मंत्रालय  
राष्ट्रीय आग्निशमन सेवा महाविद्यालय  
राजनगर, नागपुर -440013



GOVERNMENT OF INDIA  
MINISTRY OF HOME AFFAIRS  
NATIONAL FIRE SERVICE COLLEGE  
Rajnagar, NAGPUR - 440 013

Telephone- No. 0712-2982225 website:- nfscnagpur.nic.in, email:- ao.nfscnagpur-mha@nic.in

NFSC/TRG71-1/Exam Schedule/2025

Dated:-03/02/2026

100<sup>TH</sup> SUB OFFICERS COURSE AT NFSC, NAGPUR

&  
55<sup>TH</sup> EXTERNAL SUB OFFICERS COURSE AT REGIONAL TRAINING CENTRE  
FINAL EXAMINATION PROGRAMME

Sr. No.	Day, Date & Time	Subject	Marks
1.	Friday 29/05/2026 1000 hrs to 1300 hrs	<b>PAPER-I:- FIRE PREVENTION</b> (a) Building Construction (b) Fire Fighters Health Safety. (c) Life Safety (d) Personnel Protective Equipment (e) Plan reading (f) Practical Firemanship (g) Rural & Forest Fire (h) Salvage	50
2.	Monday 01/06/2026 1000 hrs to 1300 hrs	<b>PAPER II :- FIRE EXTINCTION</b> (a) Fire Detection & Alarm System (b) Fire Extinguishers (c) Fire Extinguishing Media (d) Fixed Fire Fighting Installation (e) Foam & Foam Making Agent (f) Hose & Hose Fittings (g) Ladders (h) Small & Special Gears (i) Transportation of Fire Safety	50
3	Tuesday 02/06/2026 1000 hrs to 1300 hrs	<b>PAPER III :- SCIENCE</b> (a) Appliance Design (b) Electrical Fire Safety (c) Fire Service Hydraulics (d) Fundamental of Fire Science (e) Investigation Fire & Arson (f) Mechanics	50
03/06/2026 , Wednesday (Study Leave)			
4	Thursday 04/06/2026 1000 hrs to 1300 hrs	<b>PAPER IV:- GENERAL</b> a) Fire Laws b) Fire Service Administration c) Fire Service Communication d) Industrial Health & Occupational Safety e) Motivation & Discipline f) Paramedics g) Special Services	50
5	Monday 18/05/2025 0700 hrs Onwards	<b>ORAL &amp; PRACTICAL EXAMINATION PAPER-I,II,III</b> I. Ladder (P), Rescue Drill & Techniques, Hose Drill, Ladder Drill (25) II. Pump Operation, Water Tender, Water Relay Pump Drill Foam and Foam Equipment (25) III. Breathing Apparatus, First Aid & Ambulance Aid and Resuscitation Procedure (25)	75
6	Tuesday 19/05/2026 0700 hrs Onwards	<b>ORAL &amp; PRACTICAL EXAMINATION PAPER-IV,V,VI</b> IV. Squad Drills, Knots and Lines, Extinguishers, Foam Drill, (25) V. Hydrant Drill Hose Fittings, Hydrant & Fittings, Small Special Gears (25) VI. Standard Test: Ladders, Extinguishers, Ropes and Lines, Hydrants, Breathing Apparatus, Pumps & Hose (25)	75
7.	Wednesday 20/05/2026 1000 hrs Onwards	<b>LECTURETTE</b>	50
8.	Friday 05/06/2026 1000 hrs Onwards	<b>DISCUSSION &amp; FEED BACK</b>	
9.		<b>CLOSING ADDRESS &amp; DEPARTATRE FOR PRATICAL ATTACHMENT</b>	
10. (i)		<b>PRACTICAL ATTACHMENT FOR DEPARTMENT CANDIDATES</b>	50
(ii)	08 /12/ 2025 to 27 /02/2026	<b>PRACTICAL ATTACHMENT FOR DEFENCE CANDIDATES &amp; PRIVATE CANDIDATES</b>	


Yours faithfully,

( N.B. Shingane )  
Director

Copy for information to:-

- 1) All Officers, National Fire Service College, Nagpur.
- 2) Section-in-charge- Demonstration.
- 3) The Director, Delhi Fire Service, Connaught Place, Barakhamba Lane, New Delhi- 110 001.
- 4) The Director, Directorate of Fire Services, Govt of Goa, St. Inez, Panaji -403 001 (Goa).
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- 12) PA to Director

Yours faithfully,

  
( N.B. Shingane )  
Director